



**Town of Surfside
Special Town Commission Meeting
AGENDA
Monday, September 15, 2025
5:30 PM
Commission Chambers**

Rule 6.06 (a)3 Agenda. The good and welfare portion of the agenda is set for 8:15 p.m.

****The above Rule only applies to Regular Town Commission Meetings.***

Any person who received compensation, remuneration or expenses for conducting lobbying activities is required to register as a lobbyist with the Town Clerk prior to engaging in lobbying activities per Town Code Sec. 2-235. "Lobbyist" specifically includes the principal, as defined in this section, as well as any agent, officer or employee of a principal, regardless of whether such lobbying activities fall within the normal scope of employment of such agent, officer or employee. The term "lobbyist" specifically excludes any person who only appears as a representative of a not-for-profit community-based organization for the purpose of requesting a grant without special compensation or reimbursement for the appearance; and any person who only appears as a representative of a neighborhood, homeowners or condominium association without compensation for the appearance, whether direct or indirect or contingent, to express support of or opposition to any item.

Per Miami Dade County Fire Marshal, the Commission Chambers has a maximum capacity of 99 people. Once this capacity has been reached, people will be asked to watch the meeting from the first floor.

1. **Opening**
 - 1A. **Call to Order**
 - 1B. **Roll Call of Members**
 - 1C. **Pledge of Allegiance**
2. **Approval of Minutes**
 - 2A. **Approval of Minutes** - Sandra N. McCreedy, MMC, Town Clerk
[2025-08-12 Regular Town Commission Meeting Minutes](#)
[2025-08-12 Town Commission Workshop Meeting Minutes](#)
[2025-08-20 Special Town Commission Meeting Minutes](#)
3. **Town Manager and Town Attorney Reports**
 - 3A. **Town Manager Report** - Mark Blumstein, Town Manager
[Town Manager Report](#)
 - 3B. **Town Attorney's Report**
[Town Attorney's Report - September 9, 2025](#)
4. **Mayor, Commission and Staff Communication**
 - 4A. **Moving the October 21, 2025, Scheduled Town Commission Meeting** - Mark Blumstein, Town Manager
 - 4B. **Residential District Parking Plan** - Mark Blumstein, Town Manager
 - 4C. **Docks on 88th Street Waterway update** - Mayor Charles W. Burkett
 - 4D. **Historic Designation** - Mayor Charles W. Burkett
[Article - Gov. DeSantis signs Live Local Act update with some added safeguards for historic structures](#)
 - 4E. **Town Manager Evaluation and Consideration of Additional Support** - Vice Mayor Tina Paul
 - 4F. **Expansion of EV Charging Stations in Town-Owned Parking Lots** - Vice Mayor Tina Paul
 - 4G. **Discussion of Sister City Process** - Commissioner Gerardo Vildostegui
 - 4H. **Amendment to Resolution 2025-3374 - Benefits for the Champlain Towers South (CTS) Survivors and their Families** - Vice Mayor Tina Paul
[Resolution No. 2025-3374](#)
 - 4I. **Amending Sec. 2-205 Rule 6.06(b)(3) of the Town Code** - Commissioner Nelly Velasquez

- 4J. Identical Houses** - Mayor Charles W. Burkett
[Identical Houses](#)
- 4K. Community Center Concession** - Vice Mayor Tina Paul
- 4L. Pensions** - Mayor Charles W. Burkett
- 4M. Enforcement of Brightview Landscaping Contract** - Vice Mayor Tina Paul
- 4N. Ordinance Creating an Overnight Anchoring Limitation Area** - Mayor Charles W. Burkett
[Miami Beach Ordinance 2025-4753](#)
- 4O. Donation Request for North Beach Compost Hub (MB Botanical Garden)** - Commissioner Gerardo Vildostegui
[Not-For-Profit Organizations Form \(MBBG\)](#)
- 4P. Surfside Traffic Calming and Improvement Project** - Mark Blumstein, Town Manager.
- 4Q. Kind Designs - Living Seawall Tiles at 96th Street Park** - Mark Blumstein, Town Manager
[Kind Designs Proposal](#)
[Breezy Permits Estimate](#)
[Hydros Marine Construction Estimate](#)
- 4R. Zoning Code Amendment** - Vice Mayor Tina Paul

5. Adjournment

Respectfully submitted,

Mark Blumstein,
Town Manager

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE TOWN CLERK AT 305-861-4863 EXT. 226 NO LATER THAN FOUR DAYS PRIOR TO SUCH PROCEEDING.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 286.0105, FLORIDA STATUTES, ANYONE WISHING TO APPEAL ANY DECISION MADE BY THE TOWN OF SURFSIDE COMMISSION, WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD SHALL INCLUDE THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE TOWN CLERK, TOWN OF SURFSIDE

TOWN HALL, 9293 HARDING AVENUE. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE TOWN CLERK AT 305-861-4863. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE TOWN WEBSITE AT www.townofsurfsidefl.gov.

TWO OR MORE MEMBERS OF THE TOWN COMMISSION AND/OR TOWN BOARDS MAY ATTEND THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 9293 HARDING AVENUE, SURFSIDE, FL 33154, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.